## FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed 2010 JAN 14 AM 7: 14

electronically. Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

File with:

lowa Ethics and Campaign

Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Dee Moines, Iowa 50319 Fax: 515-281-4073

LA ETHICS AND CAMPAIGN DISCLOSURE BD.

		<del>-</del> -1	
COMMITTEE NAME (Must be same as on Statement of Orga	nization)	FORM	<u></u>
Murphy for Schools		DR-2	DISCLOSURE
INTERCETABLE Andicate by # type of committee you are recorded for		(Rav. 12/2009	
(1 )Statewide/Legislative/Judge Standing for Retention Candidate (4 )County Central Committee (5 )County Candidate (6 )City Candi	rista (7 techani kariti di Uliner l'Ulinga)	For Office Use	Order
Subdivision Candidate (8) County PAC (9) City PAC (10) School I	Board or Other Political Subdivision PAC	( ) ( ———	3101
11 ) Local Ballet Issue  CANDIDATE COMMITTEES ONLY:		<del></del>	
l = . n.t.	Political Party (If applicable)	Scenned	
Dick Murphy		Computer	
Office Sought DSM School Board	District (if Senate or House)	Audited	
Late reports are subject to possible civil and criminal penalties. Pur candidate's committee, and the chairperson, for any other type of o	Omituitiee' is the lucinional Lashousine	S FOR THIRTY BEING OF	aliato ropalita.
Killing M. ally	515/278-6048	8 <u>1/18</u>	110
SIGNATURE OF PERSON FINING REPORT	TELEPHONE	DAT	E <b>SIGNE</b> D
I AM FILING A 1/19/10	REPORT FOR (1) ELECTION		YEAR.
(report date)	indicate by:	#12	
CHECK IF AMENDMENT TO REPORT DATED		Local Committees, ente	Date of Election
		9/9/	08
Check If this is final (termination) report and attach Notice (You must continue to file reports until a DR-3 is filed	of Dissolution Form DR-3. i.)	County & Local Commit which Election is held	loes, enter County in
STATEMENT OF CASH ON HAN	D		
CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is to	otal of all funds held by the cash on hand at the end inst report filed.)	s <u>12</u>	5.03
ADD TOTAL MONEY TAKEN IN THIS PERIOD			
Schedule A: Cash Contributions total (Attach Sched	(woled bribl-ril eas cels*) (A elut		0,00
Schedule F: Loans Received total (Attach Schedule			
Schedule H: Total Sales of Campaign Property (Att	ach Schedule H)	4	
(Schedule H applies to Candidates' Com	mittees Only)		
	SUB-TOTAL	\$	
SUBTRACT TOTAL MONEY SPENT THIS PERIOR	D .		
Schedule B: Expenditures total (Attach Schedule B	) (**aleo see debts and loans below)	)	
Schedule F: Loan Repayments total (Attach Sched	ule F)		
CASH ON HAND at the end of this reporting period (if final re	port belance must be zero)	\$ <u>4</u>	25.03
	>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	5	
"UNPAID BILLS (From Schedule D - Attach Schedule D)			
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Sche	edule E)	2	
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Sche	edule E)	s <u>//</u>	00.00
•	edule E)	\$ //2 \$ YES	00.00 _NO
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule T - Attach Schedule F - Attach Schedule CONSULTANT BREAKDOWN (Schedule G Attached?)	edule E)	s <u>//</u>	
***IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule F - At	edule E)	s <u>//</u>	

## For Instructions, See Back of Form

## CONTRIBUTIONS - MONEY TAKEN IN

(Including candidate's personal funds)

		and the second s
COMMITTEE NAME (Must be	same as o	n Statement of Organization)
COMMITTION OF THE COMMITTEE COMMITTE	,	11/2
Murphy	Lar	3 Ch00/3
/ * 1 * * * * * * * * * * * * * * * * *	7 4	

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
CHECK THIS BOX IF AMENDING FORM	

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE" (if applicable)	AMOUNT RECEIVED	VIFFOR FUND- RAISER INCOME
Yayoq	ID# CK#	John Murphy 100 5 hr 52 Rd street Des Moines, IA 503120	Brother	\$ 300.00	
	ID#				
	CK#	·			
	1D#				
4	GK#				
	1D#				
	C/K#				
	1:0#	4			
	CK#				
	ID#				
	CK#				
	ID#				
	CK#				
	ID#				
	CK#				
	!D#				
. '	CK#				
	ID#	•			
•	CK#				
			SUB-TOTAL	s	

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the titled degree of consanguinity (blood relatives) and affinity (relatives by mantage). If sumame of contributor is the same as candidate, but there is no secretary not applicable, in the relationship column.

Page	
	(for Schedule 4)

TOTAL (If last page of this schedule)